

**REPORT TO:** Employment, Learning, Skills and  
Community Policy and Performance Board

**DATE:** 7<sup>th</sup> March 2011

**REPORTING OFFICER:** Strategic Director Environment and  
Economy

**SUBJECT:** Work Priorities 2011/12

**WARDS:** All

## **1.0 PURPOSE OF THE REPORT**

**1.1** The purpose of this report is to present proposed work priorities in respect of Employment Learning and Skills agenda for the next financial year.

## **2.0 RECOMMENDATION: That**

(1) Members consider the work priorities presented for 2011/12.

## **3.0 SUPPORTING INFORMATION**

**3.1** It is felt that Members would find it useful if a summary of key priorities for the year ahead was presented for discussion at the meeting.

**3.2** It is proposed that the Operational Director for Employment, Economic Regeneration and Business Development will provide a verbal report to Members outlining key work areas over the next 12 months.

**3.3** The Areas to be discussed will include: -

- 1) Maximising Single Programme Opportunities;
- 2) Focus On Employer Facing Services;
- 3) Halton Employment Partnership;
- 4) Construction Halton;
- 5a) Science Halton;
- 5b) The Science Halton Routeway;
- 6) Other Opportunities e.g. Regional Growth Fund; ERDF Business Support Programme.

## **4.0 POLICY IMPLICATIONS**

**4.1** Further details on the policy implications arising out of the above work areas will be provided at the meeting

## **5.0 OTHER IMPLICATIONS**

**5.1** Not applicable

## **6.0 IMPLICATIONS FOR THE COUNCIL'S PRIORITIES**

**6.1 Children and Young People in Halton**

**6.2 Employment, Learning and Skills in Halton**

The verbal report at the meeting will set out proposed work priorities which will support this agenda.

**6.3 A Healthy Halton**

**6.4 A Safer Halton**

**6.5 Halton's Urban Renewal**

## **7.0 RISK ANALYSIS**

None Identified

## **8.0 EQUALITY AND DIVERSITY ISSUES**

None Identified

## **9.0 LIST OF BACKGROUND PAPERS UNDER SECTION 100D OF THE LOCAL GOVERNMENT ACT 1972**

**Document**  
N/A

**Place of Inspection**

**Contact Officer**

